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## PART-V

GOVERNMENT OF MEGHALAYA

MEGHALAYA LEGISLATIVE ASSEMBLY SECRETARIAT

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### NOTIFICATION

The 19th March, 2021.

**No.LB.36/LA/2021/5.** - The Meghalaya Appropriation (No. III) Bill, 2021 introduced in the Meghalaya Legislative Assembly on the 19th March, 2021, together with the Statement of Objects and Reasons is published under Rule 71 of the Rules of Procedure and Conduct of Business in the Meghalaya Legislative Assembly for general information.

**THE MEGHALAYA APPROPRIATION (NO. III) BILL, 2021***(Demands for Grants for the year 2021-2022)***A****BILL**

**to authorize payment and appropriation of certain sums from and out of the Consolidated Fund of Meghalaya for the services of Financial Year ending on the thirty first day of March, 2022.**

**Be it enacted by the Legislature of the State of Meghalaya in the Seventy Two Year of the Republic of India as follows:-**

Short title and  
Commencement.

**1.** (1). This Act may be called the Meghalaya Appropriation (No. III) Act, 2021.

(2). It shall come into force on the first day of April, 2021.

Withdrawal of  
**₹ 17603,34,55,000/-**  
from and out of the  
Consolidated Fund of  
Meghalaya for the  
financial year 2021-  
2022.

**2.** From and out of the Consolidated fund of Meghalaya there may be paid and applied sums not exceeding those specified in Column (3) of the Schedule amounting in the aggregate inclusive of sums specified in column (3) to the sum of **₹ 17603,34,55,000/- (Rupees Seventeen thousand six hundred and three crores thirty four lakh and fifty five thousand)** towards defraying the several charges which will come in course of payment during the financial year ending on the thirty first day of March, 2022 in respect of the services specified in Column (2) of the Schedule.

Appropriation.

**3.** The sums authorized to be withdrawn from and out of the Consolidated Fund of Meghalaya by this Act, shall be appropriated for the services and purposes expressed in the Schedule in relation to the said year.

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
01	<i>Revenue</i>			
	2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURE	1,10,76,70	1,97,86	1,12,74,56
	2058 STATIONERY AND PRINTING	12,29,24		12,29,24
	<i>Total Revenue</i>	1,23,05,94	1,97,86	1,25,03,80
	<i>Capital</i>			
	4058 CAPITAL OUTLAY ON STATIONERY & PRINTING	1,50,00		1,50,00
	4216 CAPITAL OUTLAY ON HOUSING	60,00,00		60,00,00
	<i>Total Capital</i>	61,50,00		61,50,00
02	<i>Revenue</i>			
	2012 GOVERNOR		15,25,52	15,25,52
	<i>Total Revenue</i>		15,25,52	15,25,52
03	<i>Revenue</i>			
	2013 COUNCIL OF MINISTERS	19,27,84		19,27,84
	2052 SECRETARIAT - GENERAL SERVICES	4,31,00		4,31,00
	<i>Total Revenue</i>	23,58,84		23,58,84
04	<i>Revenue</i>			
	2014 ADMINISTRATION OF JUSTICE	40,08,35	25,59,53	65,67,88
	<i>Total Revenue</i>	40,08,35	25,59,53	65,67,88
05	<i>Revenue</i>			
	2015 ELECTIONS	23,44,64		23,44,64
	<i>Total Revenue</i>	23,44,64		23,44,64
06	<i>Revenue</i>			
	2029 LAND REVENUE	26,18,19		26,18,19
	2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES	76,49,02		76,49,02
	<i>Total Revenue</i>	1,02,67,21		1,02,67,21
	<i>Capital</i>			
	4250 CAPITAL OUTLAY ON OTHER SOCIAL SERVICES	36,80		36,80
	<i>Total Capital</i>	36,80		36,80
07	<i>Revenue</i>			
	2030 STAMPS AND REGISTRATION	3,78,30		3,78,30
	<i>Total Revenue</i>	3,78,30		3,78,30
08	<i>Revenue</i>			
	2039 STATE EXCISE	22,27,65		22,27,65
	<i>Total Revenue</i>	22,27,65		22,27,65
	<i>Revenue</i>			

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
09	2040 TAXES ON SALES, TRADE ETC.	30,94,37		30,94,37
	<i>Total Revenue</i>	30,94,37		30,94,37
10	<i>Revenue</i>			
	2041 TAXES ON VEHICLES	36,78,03		36,78,03
	2070 OTHER ADMINISTRATIVE SERVICES	19,76,48		19,76,48
	<i>Total Revenue</i>	56,54,51		56,54,51
	<i>Capital</i>			
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	6,00,00		6,00,00
	5053 CAPITAL OUTLAY ON CIVIL AVIATION	11,50,00		11,50,00
	5055 CAPITAL OUTLAY ON ROAD TRANSPORT	29,12,00		29,12,00
11	<i>Total Capital</i>	46,62,00		46,62,00
	<i>Revenue</i>			
	2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES	2,30,63		2,30,63
	2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT	5,31,00		5,31,00
	2801 POWER	1,05,73,75		1,05,73,75
	2810 NEW AND RENEWABLE ENERGY	8,56,00		8,56,00
	<i>Total Revenue</i>	1,21,91,38		1,21,91,38
	<i>Capital</i>			
12	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	13,50,00		13,50,00
	6801 LOANS FOR POWER PROJECTS	15,00,00		15,00,00
	<i>Total Capital</i>	28,50,00		28,50,00
	<i>Revenue</i>			
13	2047 OTHER FISCAL SERVICES	62,54		62,54
	<i>Total Revenue</i>	62,54		62,54
14	<i>Revenue</i>			
	2013 COUNCIL OF MINISTERS	6,36,72		6,36,72
	2052 SECRETARIAT - GENERAL SERVICES	1,01,62,77		1,01,62,77
	2251 SECRETARIAT - SOCIAL SERVICES	10,45,44		10,45,44
	3451 SECRETARIAT - ECONOMIC SERVICES	15,10,74		15,10,74
	<i>Total Revenue</i>	1,33,55,67		1,33,55,67
14	<i>Revenue</i>			
	2053 DISTRICT ADMINISTRATION	58,91,40		58,91,40



(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	2070 OTHER ADMINISTRATIVE SERVICES <i>Total Revenue</i>	3,31,43		3,31,43
	<i>Revenue</i>	62,22,83		62,22,83
15	2054 TREASURY AND ACCOUNTS ADMINISTRATION <i>Total Revenue</i>	64,49,79		64,49,79
	<i>Revenue</i>	64,49,79		64,49,79
16	2055 POLICE	10,08,15,99	40,00	10,08,55,99
	2070 OTHER ADMINISTRATIVE SERVICES	64,29,35	14	64,29,49
	2216 HOUSING	1,41,19		1,41,19
	<i>Total Revenue</i>	10,73,86,53	40,14	10,74,26,67
	<i>Capital</i>			
	4055 CAPITAL OUTLAY ON POLICE	79,32,00		79,32,00
	<i>Total Capital</i>	79,32,00		79,32,00
	<i>Revenue</i>			
17	2056 JAILS	16,93,61		16,93,61
	<i>Total Revenue</i>	16,93,61		16,93,61
	<i>Revenue</i>			
18	2058 STATIONERY AND PRINTING	35,74,18		35,74,18
	<i>Total Revenue</i>	35,74,18		35,74,18
	<i>Capital</i>			
	4058 CAPITAL OUTLAY ON STATIONERY & PRINTING	8,00,00		8,00,00
	<i>Total Capital</i>	8,00,00		8,00,00
	<i>Revenue</i>			
19	2052 SECRETARIAT - GENERAL SERVICES	8,42,85		8,42,85
	2059 PUBLIC WORKS	69,74,91		69,74,91
	2216 HOUSING	6,23,32		6,23,32
	<i>Total Revenue</i>	84,41,08		84,41,08
	<i>Capital</i>			
	4059 CAPITAL OUTLAY ON PUBLIC WORKS	1,91,32,78		1,91,32,78
	4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE	6,60,00		6,60,00
	4216 CAPITAL OUTLAY ON HOUSING	6,23,00		6,23,00
	<i>Total Capital</i>	2,04,15,78		2,04,15,78
	<i>Revenue</i>			
20	2070 OTHER ADMINISTRATIVE SERVICES	50,63,02		50,63,02

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	<i>Total Revenue</i>	50,63,02		50,63,02
21	<i>Revenue</i>			
	2202 GENERAL EDUCATION	23,18,95,63		23,18,95,63
	2203 TECHNICAL EDUCATION	78,41,85		78,41,85
	2204 SPORT AND YOUTH SERVICES	7,96,48		7,96,48
	2552 NORTH EASTERN AREAS	3,70,00		3,70,00
	<i>Total Revenue</i>	24,09,03,96		24,09,03,96
	<i>Capital</i>			
22	4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE	22,50,00		22,50,00
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS			
	<i>Total Capital</i>	22,50,00		22,50,00
	<i>Revenue</i>			
	2070 OTHER ADMINISTRATIVE SERVICES	24,40,70		24,40,70
23	2216 HOUSING	7,29,64		7,29,64
	2235 SOCIAL SECURITY AND WELFARE	1,88,16		1,88,16
	<i>Total Revenue</i>	33,58,50		33,58,50
24	<i>Revenue</i>			
	2251 SECRETARIAT - SOCIAL SERVICES	2,20,70		2,20,70
	<i>Total Revenue</i>	2,20,70		2,20,70
25	<i>Revenue</i>			
	2071 PENSIONS AND OTHER RETIREMENT BENEFITS	13,03,55,45		13,03,55,45
	<i>Total Revenue</i>	13,03,55,45		13,03,55,45
26	<i>Revenue</i>			
	2075 MISCELLANEOUS GENERAL SERVICES	1,50,61		1,50,61
	<i>Total Revenue</i>	1,50,61		1,50,61
26	<i>Revenue</i>			
	2210 MEDICAL AND PUBLIC HEALTH	10,81,65,26		10,81,65,26
	2211 FAMILY WELFARE	1,02,33,38		1,02,33,38
	2552 NORTH EASTERN AREAS	3,00,00		3,00,00
	<i>Total Revenue</i>	11,86,98,64		11,86,98,64
	<i>Capital</i>			
	4210 CAPITAL OUTLAY ON MEDICAL & PUBLIC HEALTH	83,90,00		83,90,00
	<i>Total Capital</i>	83,90,00		83,90,00
	<i>Revenue</i>			

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
27	2215 WATER SUPPLY AND SANITATION	3,79,12,68		3,79,12,68
	2216 HOUSING	38,70		38,70
	<i>Total Revenue</i>	3,79,51,38		3,79,51,38
	<i>Capital</i>			
	4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION.	7,95,17,00		7,95,17,00
	4216 CAPITAL OUTLAY ON HOUSING	1,00,00		1,00,00
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	5,00,00		5,00,00
	<i>Total Capital</i>	8,01,17,00		8,01,17,00
	<i>Revenue</i>			
28	2216 HOUSING	39,68,62		39,68,62
	<i>Total Revenue</i>	39,68,62		39,68,62
	<i>Capital</i>			
	4216 CAPITAL OUTLAY ON HOUSING	7,10,00		7,10,00
	<i>Total Capital</i>	7,10,00		7,10,00
	<i>Revenue</i>			
29	2217 URBAN DEVELOPMENT	1,49,10,31		1,49,10,31
	<i>Total Revenue</i>	1,49,10,31		1,49,10,31
	<i>Capital</i>			
	4216 CAPITAL OUTLAY ON HOUSING	50,00		50,00
	4217 CAPITAL OUTLAY ON URBAN DEVELOPMENT	1,43,74,82		1,43,74,82
	<i>Total Capital</i>	1,44,24,82		1,44,24,82
	<i>Revenue</i>			
30	2220 INFORMATION AND PUBLICITY	34,20,64		34,20,64
	<i>Total Revenue</i>	34,20,64		34,20,64
	<i>Revenue</i>			
31	2230 LABOUR EMPLOYMENT AND SKILL DEVELOPMENT	1,35,60,12		1,35,60,12
	<i>Total Revenue</i>	1,35,60,12		1,35,60,12
	<i>Revenue</i>			
32	3456 CIVIL SUPPLIES	78,56,71		78,56,71
	<i>Total Revenue</i>	78,56,71		78,56,71
	<i>Revenue</i>			
33	2053 DISTRICT ADMINISTRATION	13,50		13,50
	2062 VIGILANCE	96,68		96,68
	2070 OTHER ADMINISTRATIVE SERVICES	6,39,28		6,39,28

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	2075 MISCELLANEOUS GENERAL SERVICES	4,00		4,00
	2235 SOCIAL SECURITY AND WELFARE	3,22,49		3,22,49
	<i>Total Revenue</i>	10,75,95		10,75,95
34	<i>Revenue</i>			
	2235 SOCIAL SECURITY AND WELFARE	4,23,14,06		4,23,14,06
	2236 NUTRITION	1,81,87,48		1,81,87,48
	<i>Total Revenue</i>	6,05,01,54		6,05,01,54
	<i>Capital</i>			
35	4235 CAPITAL OUTLAY ON SOCIAL SECURITY & WELFARE	1,03,35,50		1,03,35,50
	<i>Total Capital</i>	1,03,35,50		1,03,35,50
	<i>Revenue</i>			
37	2225 WELFARE OF SCHEDULE CASTES, SCHEDULES TRIBES, OTHER BACKWARD CLASSES AND MINORITIES	1,44,84,14		1,44,84,14
	<i>Total Revenue</i>	1,44,84,14		1,44,84,14
38	<i>Revenue</i>			
	3451 SECRETARIAT - ECONOMIC SERVICES	92,27,00		92,27,00
	<i>Total Revenue</i>	92,27,00		92,27,00
39	<i>Revenue</i>			
	2552 NORTH EASTERN AREAS	2,00,00		2,00,00
	3451 SECRETARIAT - ECONOMIC SERVICES	4,87,55,61		4,87,55,61
	<i>Total Revenue</i>	4,89,55,61		4,89,55,61
40	<i>Revenue</i>			
	2425 CO- OPERATION	32,98,55		32,98,55
	2552 NORTH EASTERN AREAS	14,00		14,00
	<i>Total Revenue</i>	33,12,55		33,12,55
	<i>Capital</i>			
	4425 CAPITAL OUTLAY ON CO- OPERATION	3,41,00		3,41,00
	4435 CAPITAL OUTLAY ON OTHER AGRICULTURAL PROGRAMMES	1,80,00		1,80,00
	6425 LOANS FOR CO- OPERATION	12,27,50		12,27,50
	<i>Total Capital</i>	17,48,50		17,48,50
40	<i>Revenue</i>			
	3451 SECRETARIAT - ECONOMIC SERVICES	4,13,86		4,13,86
	<i>Total Revenue</i>	4,13,86		4,13,86
	<i>Revenue</i>			

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
41	3454 CENSUS,SURVEY AND STATISTICS <i>Total Revenue</i>	19,93,92		19,93,92
	<i>Revenue</i>	19,93,92		19,93,92
42	2216 HOUSING	1,63		1,63
	3475 OTHER GENERAL ECONOMIC SERVICES <i>Total Revenue</i>	8,59,46		8,59,46
	<i>Capital</i>	8,61,09		8,61,09
	4216 CAPITAL OUTLAY ON HOUSING <i>Total Capital</i>	80,00		80,00
		80,00		80,00
43	<i>Revenue</i>			
	2216 HOUSING	1,74,76		1,74,76
	2401 CROP HUSBANDRY	2,55,38,56		2,55,38,56
	2415 AGRICULTURAL RESEARCH AND EDUCATION	17,77,47		17,77,47
	2435 OTHER AGRICULTURAL PROGRAMMES <i>Total Revenue</i>	1,01,25,34		1,01,25,34
	<i>Capital</i>	3,76,16,13		3,76,16,13
	4216 CAPITAL OUTLAY ON HOUSING	2,00,00		2,00,00
	4401 CAPITAL OUTLAY ON CROP HUSBANDRY (SHARE CAPITAL)	3,35,00		3,35,00
	4416 INVESTMENTS IN AGRICULTURAL FINANCIAL INST. <i>Total Capital</i>	25,00		25,00
44		5,60,00		5,60,00
	<i>Revenue</i>			
	2711 FLOOD CONTROL AND DRAINAGE <i>Total Revenue</i>			
	<i>Capital</i>			
	4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION	4,80,00		4,80,00
45	4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS <i>Total Capital</i>	5,80,00		5,80,00
		10,60,00		10,60,00
	<i>Revenue</i>			
45	2216 HOUSING	1,50,25		1,50,25
	2402 SOIL AND WATER CONSERVATION	1,91,47,26		1,91,47,26

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	2415 AGRICULTURAL RESEARCH AND EDUCATION	1,05,72		1,05,72
	<i>Total Revenue</i>	1,94,03,23		1,94,03,23
	<i>Capital</i>			
	4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION	13,80,84		13,80,84
	<i>Total Capital</i>	13,80,84		13,80,84
46	<i>Revenue</i>			
	2552 NORTH EASTERN AREAS			
	2575 OTHER SPECIAL AREA PROGRAMMES	60,10,51		60,10,51
	<i>Total Revenue</i>	60,10,51		60,10,51
47	<i>Revenue</i>			
	2216 HOUSING	1,08,99		1,08,99
	2403 ANIMAL HUSBANDRY	1,47,62,76		1,47,62,76
	2415 AGRICULTURAL RESEARCH AND EDUCATION	7,20,51		7,20,51
	<i>Total Revenue</i>	1,55,92,26		1,55,92,26
48	<i>Revenue</i>			
	2216 HOUSING	35,97		35,97
	2404 DAIRY DEVELOPMENT	22,88,97		22,88,97
	2415 AGRICULTURAL RESEARCH AND EDUCATION	4,66		4,66
	<i>Total Revenue</i>	23,29,60		23,29,60
49	<i>Revenue</i>			
	2216 HOUSING	8,90		8,90
	2405 FISHERIES	72,55,03		72,55,03
	2415 AGRICULTURAL RESEARCH AND EDUCATION	91,49		91,49
	<i>Total Revenue</i>	73,55,42		73,55,42
	<i>Capital</i>			
	4216 CAPITAL OUTLAY ON HOUSING	2,00,00		2,00,00
	4405 CAPITAL OUTLAY ON FISHERIES	2,50,00		2,50,00
	<i>Total Capital</i>	4,50,00		4,50,00
50	<i>Revenue</i>			
	2406 FORESTRY AND WILDLIFE	2,17,85,69	10,00	2,17,95,69
	2415 AGRICULTURAL RESEARCH AND EDUCATION	5,30,88		5,30,88
	<i>Total Revenue</i>	2,23,16,57	10,00	2,23,26,57
	<i>Capital</i>			
	4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE	84,00		84,00

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	<i>Total Capital</i>	84,00		84,00
51	<i>Revenue</i>			
	2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT	2,63,55,00		2,63,55,00
	2505 RURAL EMPLOYMENT	7,43,88,00		7,43,88,00
	2515 OTHER RURAL DEVELOPMENT PROGRAMMES	1,88,76,74		1,88,76,74
	<i>Total Revenue</i>	11,96,19,74		11,96,19,74
	<i>Capital</i>			
	4515 CAPITAL OUTLAY ON OTHER RURAL DEVELOPMENT PROGRAMMES	19,55,00		19,55,00
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	4,00,00		4,00,00
	<i>Total Capital</i>	23,55,00		23,55,00
52	<i>Revenue</i>			
	2852 INDUSTRIES	19,44,31		19,44,31
	<i>Total Revenue</i>	19,44,31		19,44,31
	<i>Capital</i>			
	4854 CAPITAL OUTLAY ON CEMENT AND NON-METALLIC MINERAL INDUSTRIES			
	4885 OTHER CAPITAL OUTLAY ON INDUSTRIES AND MINERALS	31,00		31,00
	<i>Total Capital</i>	31,00		31,00
53	<i>Revenue</i>			
	2851 VILLAGE AND SMALL INDUSTRIES	72,50,37		72,50,37
	<i>Total Revenue</i>	72,50,37		72,50,37
54	<i>Revenue</i>			
	2851 VILLAGE AND SMALL INDUSTRIES	81,82,73		81,82,73
	<i>Total Revenue</i>	81,82,73		81,82,73
	<i>Capital</i>			
	4216 CAPITAL OUTLAY ON HOUSING	3,70,00		3,70,00
	4851 Capital Outlay on Village and Small Industries	12,34,00		12,34,00
	<i>Total Capital</i>	16,04,00		16,04,00
55	<i>Revenue</i>			
	2853 NON FERROUS MINING AND METALLURGICAL INDUSTRIES	73,66,70		73,66,70
	<i>Total Revenue</i>	73,66,70		73,66,70
56	<i>Revenue</i>			
	2059 PUBLIC WORKS	2,00,53,45		2,00,53,45

(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	3054 ROADS AND BRIDGES	3,80,02,48		3,80,02,48
	<i>Total Revenue</i>	5,80,55,93		5,80,55,93
	<i>Capital</i>			
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	24,00,00		24,00,00
	5054 CAPITAL OUTLAY ON ROADS AND BRIDGES	10,20,95,00		10,20,95,00
	<i>Total Capital</i>	10,44,95,00		10,44,95,00
57	<i>Revenue</i>			
	3452 TOURISM	71,49,90		71,49,90
	<i>Total Revenue</i>	71,49,90		71,49,90
	<i>Capital</i>			
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	3,70,00		3,70,00
	5452 CAPITAL OUTLAY ON TOURISM	6,30,00		6,30,00
	<i>Total Capital</i>	10,00,00		10,00,00
	<i>Revenue</i>			
58	2204 SPORT AND YOUTH SERVICES	1,56,90,82		1,56,90,82
	2552 NORTH EASTERN AREAS	28,00,00		28,00,00
	<i>Total Revenue</i>	1,84,90,82		1,84,90,82
59	<i>Revenue</i>			
	2075 MISCELLANEOUS GENERAL SERVICES	11,00,00		11,00,00
	<i>Total Revenue</i>	11,00,00		11,00,00
60	<i>Revenue</i>			
	2235 SOCIAL SECURITY AND WELFARE	73,53		73,53
	<i>Total Revenue</i>	73,53		73,53
	<i>Capital</i>			
	7610 LOANS TO GOVERNMENT SERVANTS ETC.	32,10,00		32,10,00
	<i>Total Capital</i>	32,10,00		32,10,00
64	<i>Revenue</i>			
	2205 ART AND CULTURE	98,51,18		98,51,18
	2552 NORTH EASTERN AREAS	2,46,00		2,46,00
	3425 OTHER SCIENTIFIC RESEARCH	68,39		68,39
	3454 CENSUS,SURVEY AND STATISTICS	3,07,07		3,07,07
	<i>Total Revenue</i>	1,04,72,64		1,04,72,64
65	<i>Revenue</i>			
	2216 HOUSING	10,00		10,00
	2701 MEDIUM IRRIGATION	25,00		25,00



(1)	(2)	(3)		
Grant No.	Services & Purposes (Major Heads)	Sums not exceeding		
		Voted by Assembly	Charged on the Consolidated fund	Total
		Trs	Trs	Trs
	2702 MINOR IRRIGATION	84,65,19		84,65,19
	2711 FLOOD CONTROL AND DRAINAGE	30,27		30,27
	<i>Total Revenue</i>	85,30,46		85,30,46
	<i>Capital</i>			
	4552 CAPITAL OUTLAY ON NORTH EASTERN AREAS	3,50,00		3,50,00
	4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION	35,00		35,00
	4702 CAPITAL OUTLAY ON MINOR IRRIGATION	67,35,00		67,35,00
	4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS	5,35,00		5,35,00
	<i>Total Capital</i>	76,55,00		76,55,00
	<i>Revenue</i>			
	2049 INTEREST PAYMENTS		10,46,86,43	10,46,86,43
	<i>Total Revenue</i>		10,46,86,43	10,46,86,43
	<i>Capital</i>			
	6003 INTERNAL DEBT OF THE STATE GOVERNMENT		7,48,00,00	7,48,00,00
	<i>Total Capital</i>		7,48,00,00	7,48,00,00
	<i>Capital</i>			
	6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT		23,00,00	23,00,00
	<i>Total Capital</i>		23,00,00	23,00,00
	<i>Revenue</i>			
	2048 APPROPRIATION FOR REDUCTION OR AVOIDANCE OF DEBT		66,43,67	66,43,67
	<i>Total Revenue</i>		66,43,67	66,43,67
	<i>Revenue</i>			
	2051 PUBLIC SERVICE COMMISSION		6,61,57	6,61,57
	<i>Total Revenue</i>		6,61,57	6,61,57
	<i>TOTAL REVENUE</i>	128,21,22,59	11,63,24,72	139,84,47,31
	<i>TOTAL CAPITAL</i>	28,47,87,24	7,71,00,00	36,18,87,24
	<b>TOTAL</b>	156,69,09,83	19,34,24,72	176,03,34,55

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## STATEMENT OF OBJECTS AND REASONS

This Bill is introduced in pursuance of Article 204 (1) of the Constitution of India, to provide for the Appropriation out of the Consolidated Fund of the State of Meghalaya of all money required to meet the grants made by the Assembly under Article 203 of the Constitution of India and the Expenditure charged on the said Consolidated Fund for the financial year ending 31st March, 2022.

**CONRAD K. SANGMA,**  
Chief Minister, In-charge, Finance.

**ANDREW SIMONS,**  
Commissioner & Secretary,  
Meghalaya Legislative Assembly.

## FINANCIAL MEMORANDUM

An amount of ₹ 17603,34,55,000/- (**Rupees Seventeen thousand six hundred and three crores thirty four lakh and fifty five thousand**) only will be involved from the Consolidated Fund of the State in implementing this Bill.



# The Gazette of Meghalaya

EXTRAORDINARY  
PUBLISHED BY AUTHORITY

No. 51

Shillong, Friday, March 19, 2021

28<sup>th</sup> Phalguna, 1942 (S. E.)

## PART-IIA

GOVERNMENT OF MEGHALAYA  
ART & CULTURE DEPARTMENT

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### NOTIFICATION

The 18<sup>th</sup> March, 2021.

**No.MAC.15/91/Pt/40.** - The Governor of Meghalaya is pleased to notify the Guidelines for Financial Assistance to Authors under the scheme "Production of Folk Literature" as below with effect from the date of issuing of this Notification.

**1. Definition:**

The scheme is to motivate young and budding authors in the production of literary materials meant for the **advancement of folk literature** of Meghalaya in either Khasi or Garo language.

**2. Objective:**

- i. To encourage young and budding authors to cultivate the habit of writing in Khasi and Garo languages.
- ii. To assist the young and budding authors for preservation and safeguarding the literary works in their mother tongue.
- iii. To inspire young and budding authors to think and write creatively and intelligently, and to develop an appreciation and passion towards their language and literature.

**3. Description:**

Financial assistance will be allocated as per the grades assigned. However the viability of distribution will rest upon various factors including - number of applicants, total funding amount and final tally of selected applicants.

**4. Eligibility Criterias:**

- 1) Any individual identified as a bonafide resident of the State.
- 2) Poetry, ballads, sonnets and verses must follow conventions in terms of rhyme and timbre.
- 3) Prose, Dramas, fictional work must also follow conventions and be clear in terms of distribution, theme, etc.
- 4) Textbooks, Research Theses, Reprints and any other similar productions of personal and/or academic nature (*that are meant for academic and/or personal gain not directly contributing to the objective of this scheme*) will not be entitled for assistance under this scheme.

- 5) Biographies, translations, propaganda materials, plagiarized literary or infringed works are not eligible.
  - 6) Authors who make use of artifice means to submit a manuscript is liable for disqualification and henceforth no financial assistance will be considered to such authors.
  - 7) Books that received financial assistance previously will not be considered except in certain funding years as per the discretion of Director of Arts and Culture. Authors who received financial assistance for three consecutive years are no longer eligible as the scheme is meant to encourage new and upcoming authors.
  - 8) The financial assistance will be extended to one author for one manuscript in one particular year. In case of continuing volumes [Part 1 and Part 2] of the same book, the Director of Arts and Culture may exercise discretion to allot funds to those who deserve special consideration for consecutive years.
5. 1) Typed out manuscripts of the original work shall be submitted in A4 size double spaced in single pages as per notified date.
- 2) The recipient author concerned must **publish the book(s) within a period of six months** from the date of receipt of the grant.
- 3) On having received the financial assistance the author will have to furnish **10 (ten) complimentary copies** to the Directorate of Arts and Culture within a period of six months from the date of receipt of the grant for distribution of the same to the Libraries in the State.
- 4) The Directorate of Arts and Culture will have the translation rights to books and works published by eminent writers under the scheme of assistance.
- 5) The **copyright** of the publication will remain with the author concerned.
- 6) In a calendar year up to 10 (ten) manuscripts will be provided financial assistance irrespective of language.
- 7) **The Tentative Estimate for distributing the Financial Assistance to Authors are:**
- (A) Grade A - ₹ 30,000/-
  - (B) Grade B - ₹ 25,000/-
  - (C) Grade C - ₹ 15,000/-
  - (D) Grade D - ₹ 10,000/-
6. 1) On having been approved for receiving the financial assistance, an agreement shall be signed between the Director of Arts and Culture and the Author concerned as per format **Appendix A**.
- 2) To ensure receipt and proper utilization of the grant the author/ recipient shall **submit a Utilization Certificate** as per format **Appendix B** along with a statement of accounts on the day following the expiry of six months of receipt of the grant.
7. **Description of Guidelines Requisites:**
- (i) **Young and budding authors** - Any individual with an aptitude of writing and basic understanding of simple conventions of literature production of any form.
  - (ii) **Literary materials** - Prose, poetry, drama, novel, folklore, etc.
  - (iii) **A4 size double spaced in single pages** - For better readability and proofreading and also to do away with handwritten materials, scrap papers, etc.
  - (iv) **Mother tongue-** Khasi and Garo Language.
  - (v) **Artifice-** A crafty work but under handed deception. Example- A book already published but submitted as a fresh manuscript.

**8. Composition of the Selection Committee:**

- |  |   |                  |
|--|---|------------------|
| 1) Commissioner & Secretary, Arts & Culture Department | = | Chairman         |
| 2) Director, Arts & Culture, Meghalaya                 | = | Member-Secretary |
| 3) Joint Secretary, Arts & Culture Department          | = | Member           |
| 4) Compiler, Directorate of Arts & Culture, Shillong   | = | Member           |
| 5) 2 (two) Resource Persons for Khasi Literature       | = | Member           |
| 6) 2 (two) Resource Persons for Garo Literature        | = | Member           |

**9. Terms of Reference for the Selection Committee:**

- i. The Committee will assess the quality of the work and subsequently select the deserving quality manuscript. While assessing the quality of the book, the Committee shall take into consideration the Style, the Presentation, Originality, Relevance and Length of the book and grade them in the following weightage:

Style	-	20%
Presentation	-	10%
Originality	-	30%
Relevance	-	30%
Length	-	10%

- ii. On the basis of the weights assigned, the manuscripts would be rated as follows.

<b>Grade A</b>	-	80% to 100%,	<b>Grade B</b>	-	60 to 79%,
<b>Grade C</b>	-	40% to 59%,	<b>Grade D</b>	-	39% and below.

- iii. Each Committee Member will score the points independently and confidentially as per the Grades.

10. i) The Resource Persons should have a minimum educational qualification of Master of Philosophy.  
 ii) Non-official Members shall be paid an honorarium at the rate of ₹ 600/- (Rupees six hundred) per manuscript.

**11. Application procedure:**

- i. Manuscripts along with completed Application as per format **Appendix C** should be submitted with attested copies of following documents:
- Copy of EPIC.
  - Copy of Educational qualification Certificates, etc. (if any).
  - One recent Passport size Photograph.
  - Attested copies of Documents and achievements, if any.
  - Short description on Experience as an Author (if any)

**12. Disqualification:**

The applicant shall be liable to be disqualified if any of the terms and conditions of the Deed of Agreement is subsequently found violated.

**13. Publicity/Advertisement of the Scheme:**

An advertisement shall be placed both on the Notice Board of the Directorate and in the District Offices of Arts and Culture as well as in the print media for inviting applications.

**F. R. KHARKONGOR,**

Commissioner & Secretary to the Govt. of Meghalaya,  
Arts & Culture Department.

**Appendix A***(Judicial Stamp of ₹ 10/- or more)***Deed of Agreement for "Production of Folk Literature"**

This deed of agreement is made this day the \_\_\_\_\_ month \_\_\_\_\_ Year \_\_\_\_\_  
between (i) Government of Meghalaya represented by the Director of Arts & Culture, Shillong, on the one  
part, herein after called the First Party and Shri/Shrimati

\_\_\_\_\_ son/daughter of  
\_\_\_\_\_ residing at  
\_\_\_\_\_ at present  
working as \_\_\_\_\_ on the other part, herein  
after called the Second Party or the Author.

Whereas the First Party has granted an amount of ₹ \_\_\_\_\_ (Rupees \_\_\_\_\_) only  
to the Second Party as Financial Assistance for the cost of printing of his/her book titled \_\_\_\_\_  
\_\_\_\_\_.

The Second Party accepts the amount so granted on the terms and conditions as stated below:-

- (i) The Author shall publish the book within six months from the date of receipt of the assistance.
- (ii) The Author shall furnish 10 (ten) copies of the printed book to the Director of Arts & Culture within six months from the date of receipt of the assistance,
- (iii) The Author shall submit Utilization Certificate along with a statement of accounts on the day following the expiry of six months from the receipt of assistance.
- (iv) The Copy Right of the publication will remain with the Author concerned.
- (v) The Director, Arts and Culture will have the translation right of the book published.

No relaxation of the aforesaid conditions shall be granted in any circumstances.

In witness whereof the parties above mentioned have signed this agreement on the day and month of  
the year mentioned above.

## 1. First Party:

(a) Director of Arts &amp; Culture, Shillong:

Signature \_\_\_\_\_

Name \_\_\_\_\_

## 2. Second Party:

(b) Author's full name and address:

Signature \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Witness:

- 1.
- 2.
- 3.

**Appendix B**GOVERNMENT OF MEGHALAYA  
DEPARTMENT OF ARTS & CULTURE

## FINANCIAL ASSISTANCE TO AUTHORS UNDER THE SCHEME

"Production of Folk Literature"

UTILIZATION CERTIFICATE

Certified that the financial assistance of ₹ \_\_\_\_\_ (Rupees \_\_\_\_\_) only  
received from the Directorate of Arts & Culture, Shillong *vide* letter No. \_\_\_\_\_  
dated \_\_\_\_\_ has been spent for the purpose of printing of the manuscript entitled

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Further,

- a) Expenditure statement is submitted in duplicate along with this Utilization Certificate.
- b) 10 copies of the book are also being submitted.

Place:- \_\_\_\_\_

Date:- \_\_\_\_\_

Signature of the recipient

\_\_\_\_\_

Address:-

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**Appendix C**

GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF ARTS & CULTURE  
APPLICATION FORM FOR FINANCIAL ASSISTANCE TO AUTHORS UNDER THE SCHEME

**"Production of Folk Literature"**

1. Full Name:- \_\_\_\_\_
2. Address:- \_\_\_\_\_  
\_\_\_\_\_
3. Ph. No. and e-mail address – \_\_\_\_\_
4. Father's or Mother's Name \_\_\_\_\_
5. Permanent Address and Ph. No:-  
\_\_\_\_\_  
\_\_\_\_\_
6. Age:- \_\_\_\_\_
7. Occupation:- \_\_\_\_\_
8. Educational qualification (in reverse chronological order after High School- attach extra sheet if necessary):-  
\_\_\_\_\_  
\_\_\_\_\_
9. Particulars of significant literary works: (attach extra sheet if necessary):-  
\_\_\_\_\_  
\_\_\_\_\_
10. No. of books published so far:-  
\_\_\_\_\_
11. Title of the Manuscript for which Financial Assistance is being sought:-  
\_\_\_\_\_  
\_\_\_\_\_
12. Amount of assistance sought (give justification in a separate sheet including invoices):-  
\_\_\_\_\_  
\_\_\_\_\_
13. Specify the category of the manuscript (Prose, Poetry, drama, short stories, Novel, etc.):  
\_\_\_\_\_
14. Whether you have received assistance earlier from the Department of Arts & Culture, Shillong:-  
**Yes / No.**
15. If yes please indicate the letter No. and amount received:-  
\_\_\_\_\_



I am submitting two copies of the manuscript neatly type in double space. I declare that the above information is true to the best of my knowledge and that as per terms and condition of the assistance will submit 10 copies of the book to the Director, Arts & Culture, Shillong.

Place:- \_\_\_\_\_

Signature of the applicant \_\_\_\_\_

Date:- \_\_\_\_\_

Name in Full:- \_\_\_\_\_

Enclosed:- (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_